



LONGING FOR JANNAH

Quran 9:88-89

لَكِنِ الرَّسُولُ وَالَّذِينَ ءَامَنُوا مَعَهُ جَاهَدُوا بِأَمْوَالِهِمْ
وَأَنْفُسِهِمْ وَأَوْلِيكَ لَهُمُ الْخَيْرَاتُ وَأَوْلِيكَ هُمُ الْمُفْلِحُونَ

أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ

lākini l-rasūlu wa-alladhīna āmanū ma‘ahu jāhadū bi-
amwālihim wa-anfusihim wa-ulāika lahumu l-khayrātu
wa-ulāika humu l-mufliḥūn

a‘adda l-lahu lahum jannātin tajrī min taḥtihā l-anhāru
khālidīna fihā dhālika l-fawzu l-‘azīm

But the Messenger and those who believed with him strove with their wealth and their lives. And those, for them (are) the good things, and those - they (are) the successful ones. Has prepared Allah for them Gardens flows from underneath it the rivers, (will) abide forever in it. That (is) the success the great.

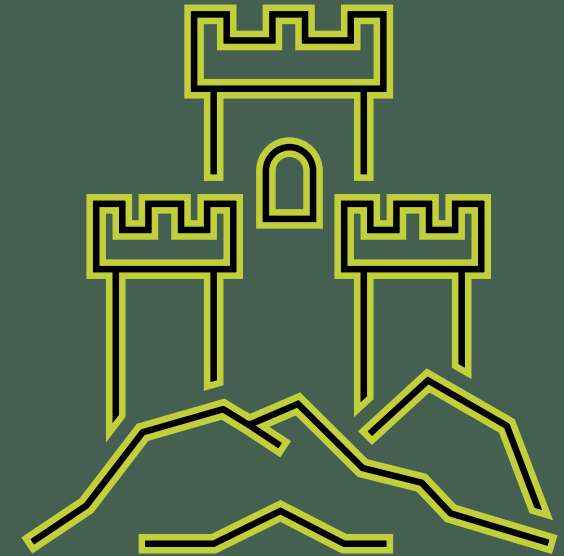
- But the Messenger, and those who believe with him, strove and struggle with their wealth and their persons: for them are (all) good things: and it is they for whom is success. Allah has prepared for them gardens under which rivers flow, to dwell therein: that is the supreme felicity
- The Apostle, however, and all who share his faith strive hard [in God's cause] with, their possessions and their lives: and it is they whom the most excellent things await [in the life to come], and it is they, they who shall attain to a happy state. God has readied for them gardens through which running waters flow, therein to abide, and this is the triumph supreme.

Surah al-Ikhlās

The Prophet Muhammad (saws) said,

“Whoever recites Surah al-Ikhlās ten times; then Allah will build a palace for him in Paradise.”

-Musnad Ahmad 15183



On the Night Journey of the Prophet (saws), he met Prophet Ibrahim (as) who greeted him and then said: "Order your Community to increase their seedlings of Paradise for its soil is excellent and its land is plentiful."

The Prophet (saws) said: "What are the seedlings of Paradise?"

Prophet Ibrahim (as) replied: "**La hawla wa-la quwwata illa billahi al-'Aliyy al-'Azim**"

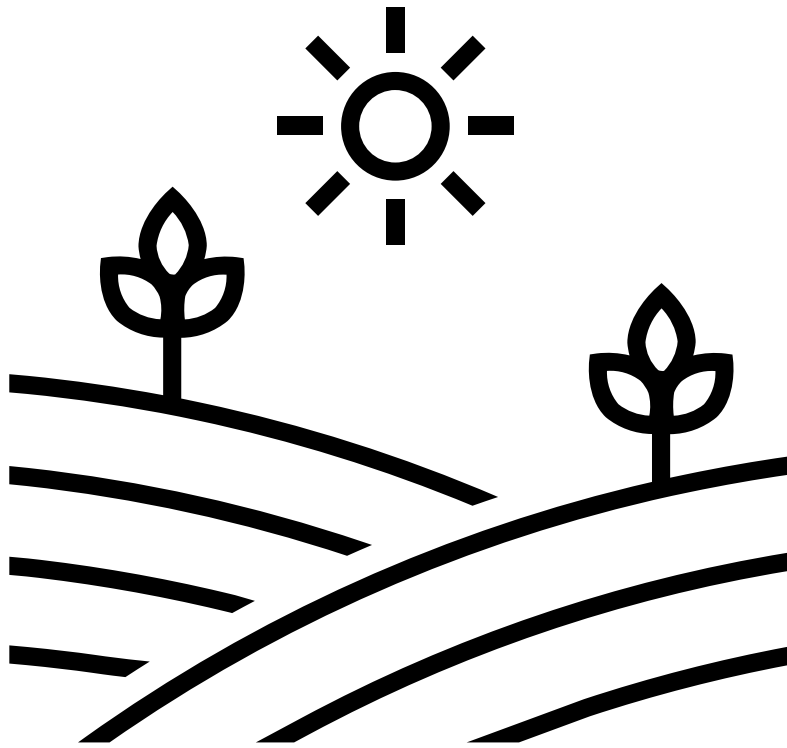
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ

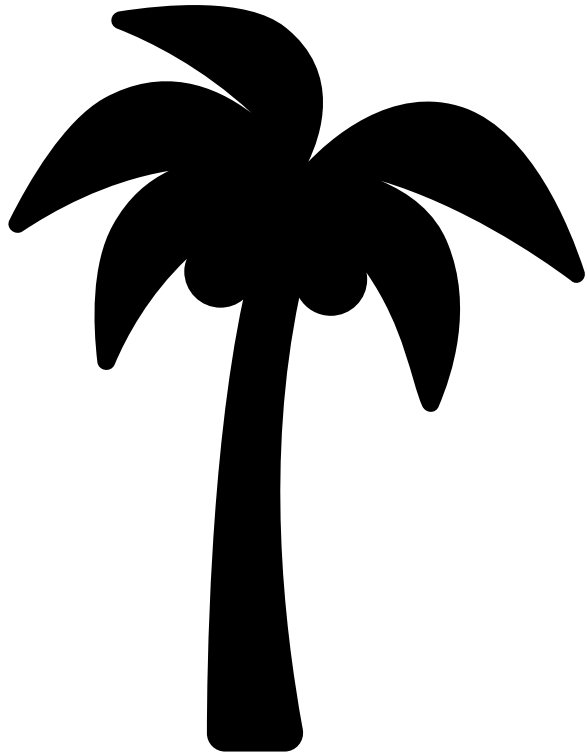
Seedlings of Paradise

(Another version of the hadith says:)

On the Night Journey of the Prophet (saws), he met Prophet Ibrahim (as) who greeted him and then said: “Convey my greetings to your Community and tell them that Paradise has excellent soil and sweet water, and that its seedlings are:

- **Subhan Allah:** Glory to Allah!
- **wal-hamdu lillah:** and Praise to Allah!
- **wa-la ilaha ilallah:** and there is no God but Allah!
- **wa-llahu akbar:** and Allah is greatest!





Subhan-Allahi wa bihamdihi

- Prophet Muhammad (saws) said, “For the one who says:
Subhan-Allahi wa bihamdihi a palm-tree will be planted in Jannah”

-at-Tirmidhi



The angels are praying for you!

Those 'angels' who carry the Throne and those around it glorify the praises of their Lord, have faith in Him, and seek forgiveness for the believers, 'praying:' "Our Lord! You encompass everything in 'Your' mercy and knowledge. So, forgive those who repent and follow Your Way, and protect them from the torment of the Hellfire. Our Lord! Admit them into the Gardens of Eternity which You have promised them, along with the righteous among their parents, spouses, and descendants. You 'alone' are truly the Almighty, All-Wise. And protect them from 'the consequences of their' evil deeds. For whoever You protect from the evil of their deeds on that Day will have been shown Your mercy. That is 'truly' the ultimate triumph."

- Quran 40:7-9

Quran 5:119 – the Pleasure of Allah

قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ
عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ

qāla l-lahu hādhā yawmu yanfa‘u l-ṣādiqīna
sid'quhum lahum jannātun tajrī min taḥtihā l-anhāru
khālidīna fihā abadan raḍiya l-lahu ‘anhum waraḍū
‘anhu dhālika l-fawzu l-‘azīm

Will say Allah, "This Day will profit the truthful their truthfulness." for them (are) Gardens, flows from underneath it the rivers, will abide in it forever, is pleased Allah with them and they are pleased with Him. That (is) the success, the great.

- Allah will say: "This is a day on which the truthful will profit from their truth: theirs are gardens, with rivers flowing beneath,- their eternal Home: Allah well-pleased with them, and they with Allah: That is the great salvation, (the fulfilment of all desires)"
- [AND on Judgment Day] God will say: "Today, their truthfulness shall benefit all who have been true to their word: theirs shall be gardens through which running waters flow, therein to abide beyond the count of time; well-pleased is God with them, and well-pleased are they with Him: this is the triumph supreme."
- Allah will say: "This is the Day the truthful will profit their truthfulness: for them are gardens with the rivers flowing under them (in Paradise) - they shall abide in it forever. Allah is pleased with them, and they are pleased with Him. That is the great success."

Quran 48:5 – removal of misdeeds

لِيُدْخِلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفِّرَ عَنْهُمْ سَيِّئَاتِهِمْ ۗ وَكَانَ ذَلِكَ
عِنْدَ اللَّهِ فَوْزًا عَظِيمًا

liyud'khila l-mu'minīna wal-mu'mināti jannātin tajrī min
taḥtiḥā l-anhāru khālidīna fihā wayukaffira 'anhum
sayyiātihim wakāna dhālika 'inda l-lahi fawzan 'azīma

That He may admit the believing men and the believing women (to) Gardens flow from underneath them the rivers (to) abide forever therein, and (to) remove from them their misdeeds, and is that with Allah a success great.

[and] that He might admit the believers, both men and women, into gardens through which running waters flow, therein to abide, and that He might efface their [past bad] deeds: and that is, in the sight of God, indeed a triumph supreme

That He may admit the men and women who believe, to Gardens beneath which rivers flow, to dwell therein for ever, and remove their wrongdoings from them - and that is, in the sight of Allah, the highest achievement (for man) -

Quran 45:30 – Allah's Mercy

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي
رَحْمَتِهِ ۗ ذَٰلِكَ هُوَ الْفَوْزُ الْمُبِينُ

fa-ammā alladhīna āmanū wa‘amilū l-ṣāliḥāti
fayud'khiluhum rabbuhum fī raḥmatihī dhālika
huwa l-fawzu l-mubīn

Then as for those who believed and did [the]
righteous deeds, will admit them their Lord in(to)
His mercy. That [it] (is) the success clear.

- As for those who believed and did good, their Lord will admit them into His mercy. That is 'truly' the absolute triumph.
- Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy that will be the Achievement Manifest.

Quran 9:72 – Acceptance by Allah

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِي جَنَّةٍ عَدْنٍ
وَرِضْوَانٍ مِنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

wa'ada l-lahu l-mu'minīna wal-mu'mināti jannātin tajrī
min taḥtiḥā l-anhāru khālidīna fihā wamasākina
ṭayyibatan fī jannāti 'adnin wariḍ'wānun mina l-lahi
akbaru dhālika huwa l-fawzu l-'azīm

has promised Allah the believing men and the believing women Gardens, flow from underneath it the rivers (will) abide forever in it and dwellings blessed in Gardens (of) everlasting bliss. But the pleasure of Allah (is) greater.

That, it (is) the success great.

- Allah has promised to Believers - men and women - Gardens under which rivers flow, to dwell therein, and beautiful mansions in Gardens of everlasting bliss. But the greatest bliss is the Good Pleasure of Allah: that is the supreme triumph.
- God has promised the believers, both men and women, gardens through which running waters flow, therein to abide, and goodly dwellings in gardens of perpetual bliss: but God's goodly acceptance is the greatest [bliss of all] -for this, this is the triumph supreme.

Quran 9:72 – Allah's Pleasure

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ
وَرِضْوَانٍ مِّنَ اللَّهِ أَكْبَرَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

wa'ada l-lahu l-mu'minīna wal-mu'mināti jannātin
tajrī min taḥṭihā l-anhāru khālidīna fihā
wamasākina ṭayyibatan fī jannāti 'adnin
wariḍ'wānun mina l-lahi akbaru dhālika huwa l-
fawzu l-'azīm

has promised Allah the believing men and the
believing women Gardens, flow from underneath it
the rivers (will) abide forever in it and dwellings
blessed in Gardens (of) everlasting bliss. But the
pleasure of Allah (is) greater. That, it (is) the
success great.

- Allah hath promised to Believers, men and women, gardens under which rivers flow, to dwell therein, and beautiful mansions in gardens of everlasting bliss. But the greatest bliss is the good pleasure of Allah: that is the supreme felicity
- God has promised the believers, both men and women, gardens through which running waters flow, therein to abide, and goodly dwellings in gardens of perpetual bliss: but God's goodly acceptance is the greatest [bliss of all] -for this, this is the triumph supreme
- Allah has promised the believers, both men and women, Gardens under which rivers flow, to stay there forever, and splendid homes in the Gardens of Eternity, and—above all—the pleasure of Allah. That is 'truly' the ultimate triumph.

Quran 54:54-55 – Nearness to Allah

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ
فِي مَقْعَدٍ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ

inna l-mutaqīna fī jannātin wanahari

fī maq'adi ṣid'qin 'inda malīkin muq'tadiri

Indeed, the righteous (will be) in gardens and river

In a seat (of) honor near a King Most Powerful.

- As to the Righteous, they will be in the midst of Gardens and Rivers, In an abode of honour, in the Presence of a Sovereign Omnipotent.
- [Hence, too,] behold, the God-conscious will find themselves in [a paradise of] gardens and running waters in a seat of truth, in the presence of a Sovereign who determines all things
- Those who are mindful of God will be among Gardens and rivers, In a seat of honor in the presence of a Sovereign who determines all things.

Quran 56:10-12 – Nearness to Allah

وَالسَّابِقُونَ السَّابِقُونَ
أُولَئِكَ الْمُقَرَّبُونَ
فِي جَنَّاتِ النَّعِيمِ

wal-sābiqūna l-sābiqūn
ulāika l-muqarabūn
fī jannāti l-naʿīm

And the foremost (are) the foremost,
Those (are) the nearest ones.
In Gardens (of) Pleasure,

- But the foremost shall be [they who in life were] the foremost [in faith and good works]

They who were [always] drawn close unto God

In Gardens of Bliss

- And those Foremost (in Faith) will be Foremost (in the Hereafter)

These will be those Nearest to Allah

In gardens of bliss [will they dwell]

- And the foremost 'in faith' will be the foremost 'in Paradise'.

They are the ones nearest 'to Allah',

in the Gardens of Bliss.

Quran 9:20-22 – the reward of Allah's Presence

الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْقَائِمُونَ
يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِّنْهُ وَرِضْوَانٍ وَجَنَّاتٍ لَّهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ
خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ

alladhīna āmanū wahājarū wajāhadū fī sabīli l-lahi bi-
amwālihim wa-anfusihim a'zamu darajatan 'inda l-lahi wa-
ulāika humu l-fāizūnyubashiruhum rabbuhum biraḥmatin min'hu
wariḍ'wānin wajannātin lahum fihā na'īmun muqīmukhālīdīna
fihā abadan inna l-laha 'indahū ajrun 'aẓīmu

Those who believed and emigrated and strove in (the) way (of)
Allah with their wealth and their lives (are) greater (in) rank
near Allah. And those - they (are) the successful. gives them glad
tidings their Lord of Mercy from Him and Pleasure, and Gardens
for them - in it (is) bliss enduring. (They will) abide in it forever.
Indeed, Allah - with Him (is) a reward great.

Those who believe, and suffer exile and strive
with might and main, in Allah's cause, with
their goods and their persons, have the highest
rank in the sight of Allah: they are the people
who will achieve (salvation).

Their Lord does give them glad tidings of a
Mercy from Himself, of His good pleasure, and
of Gardens for them, wherein are delights that
endure:

They will dwell therein for ever. Verily in
Allah's presence is a reward, the greatest (of
all).

Prophet Muhammad (saws) said, “When the residents of Paradise enter Paradise, Allah (swa) will say, “Would you like that I give you more?’

They will say, ‘Have You not enlightened our faces? Have You not entered us into Paradise and saved us from Hell?’”

The Prophet (saws) continued, “The veil is lifted, and they are not given anything more beloved to them than gazing toward their Lord. Then this passage will be recited, ‘For those who do good is the best [reward] and more.’ “ (Q10:26)

The best
reward

Allah (swa) indicates [that the people of Jannah will see Him] when He says in Quran 75:22-23:

وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ إِلَىٰ رَبِّهَا نَاطِرَةٌ

“That day will faces be resplendent; gazing toward their Lord.”

Seeing Allah in Paradise

The Prophet (saws) said,

“Allah sends, on the Day of Judgement, a caller to proclaim in a voice that is heard by the first and the last,

‘O residents of Paradise, Allah has truly promised you more. Paradise and more, [which is] gazing toward the mercy of the All- Merciful.’”

- at-Tabari and Abu Hatim

The greatest
blessing of
Paradise

Al- Warith



Ya Allah Ya Warith!
Owrithna al-Jannah!



O Allah! O Supreme Inheritor!
Grant us the Garden!

Al-Ba'ith



Ya Allah Ya Ba'ith!
Irziqna Jannatika!



O Allah! O Resurrector!
Grant us Paradise!

Al- 'Aliyy

Ya Allah Ya 'Aliyy!
Adkhillna Jannatika!

O Allah! O Most High!
Enter us into Your
Gardens!

Another of Paradise's bounties is the divine address, concerning which He states,

“ ‘O inhabitants of Paradise!’

They say, ‘At Your service and disposal, O Lord!’

He states, ‘Are you content?’

They say, ‘How can we not be content when You have given to us what You have not given to any of Your creation?’

Allah replies, ‘I will give you something better than that.’

They ask, ‘What is better than that?’

Allah replies, ‘I have given you My contentment and I shall never display My anger upon you after it, ever.’”

-al-Bukhari 11/415; Muslim 4/2176, at-Tirmidhi 4/595



Allah speaks
to the
people in the
Garden

'Abdullah Ibn Bazidah (raa) said, "The residents of Paradise come twice a day to the Compeller (al-Jabbar), and the Quran is recited to them. Each one of them is sat upon columns of pearls, rubies, chrysolite, gold and emeralds. They will not be delighted by anything else, and they will not hear anything greater or more beautiful than it. Then they shall return to their abodes delighted and with eyes similarly [delighted] until the next occasion.

-at-Tirmidhi

Being with Allah in Paradise

“You are
with
whomever
you love.”

A person asked about the Hour (the day of Judgement) and the Prophet (saws) replied, “What have you prepared for it?”

The person replied, “Nothing other than I love Allah and His Messenger.”

He (saws) replied, “You are with whomever you love.”

Anas (raa) said, “We did not rejoice over anything like we did the words of the Messenger of Allah (saws) ‘You are with whomever you love.’ Anas (raa) said, “I love the Prophet (saws), Abu Bakr and Umar (raa). I hope that I am with them because of my love for them.”



Rabí'a bin Ka'b said: I was with God's Messenger one night and I brought him water and what he required.

He said to me: Ask (anything you like).

I said: I ask your company in Paradise.

He (the Prophet) said: Or anything else besides it.

I said: That is all (what I require).

He said: Then help me to achieve this for you by devoting yourself often to prostration.

- Sahih Muslim

اللَّهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

*“O Allah! Verily You are most forgiving. You love to forgive,
therefore forgive me”*

‘Aishah (May Allah be pleased with her) reported:

I asked: “O Messenger of Allah! If I realize Lailat-ul-Qadr, what should I supplicate in it?”

He ﷺ replied, “You should supplicate: Allahumma innaka ‘afuw’wun, tuhibbul-‘afwa, fa’fu ‘anni.

-At-Tirmidhi

Ma'dan b. Talha reported: I met Thauban, the freed slave of Allah's Messenger, and asked him to tell me about an act for which, if I do it, Allah will admit me to Paradise, or I asked about the act which was loved most by Allah. He gave no reply. I again asked and he gave no reply. I asked him for the third time, and he said: I asked Allah's Messenger about that, and he said: Make frequent prostrations before Allah, for you will not make one prostration without raising you a degree because of it, and removing a sin from you, because of it. Ma'dan said that then he met Abu al-Darda' and when he asked him, he received a reply similar to that given by Thauban.

- Sahih Muslim

SAY: ALLAHUMMA INNAKA
AFUWWUN TUHIBBU-L AFUWA
FA'FU ANNI

O ALLAH! YOU ARE MOST
FORGIVING, YOU LOVE TO
PARDON, SO PARDON ME."

AL-BUKHARI

Du'a for Laylt-al
Qadr